

## Governor's Task Force on Climate Change Member Meeting

**Meeting Agenda**  
**May 21, 2020**  
**9:00 am**  
**Video Conference**

Item	Time	Speakers
1. Welcome, Opening Remarks, Roll Call	9:00	Lt. Gov. Mandela Barnes
2. Plan for the Day, Meeting Logistics & Expectations	9:10	Facilitator
3. Opening Keynote	9:20	Organic Valley
4. Task Force & Timeline Update	9:35	Lt. Gov. Mandela Barnes
<b>BREAK 9:45</b>		
5. Subcommittee Reports	10:00	Chairs: <ul style="list-style-type: none"> <li>• Healthy Communities &amp; Strong Economy</li> <li>• Energy, Housing &amp; Infrastructure</li> <li>• Land Use &amp; Conservation</li> </ul>
<b>BREAK 10:45</b>		
6. Agriculture/Natural Resources Presentations	11:00	<ol style="list-style-type: none"> <li>1. Great Lake Indian Fish &amp; Wildlife Commission (Tribal Climate Adaptation Menu)</li> <li>2. U.S. Climate Alliance (Carbon Sequestering)</li> <li>3. Monroe County Climate Change Task Force (Flooding &amp; Infrastructure)</li> <li>4. Dodge County Farmers for Healthy Soil &amp; Healthy Water</li> </ol>
7. Public Comments	12:20	Facilitator
8. Meeting Summary, Next Steps, Closing Remarks	12:50	Lt. Gov. Mandela Barnes

Public Viewing: For an optimal viewing experience, stream the meeting live at <https://wiseeye.org/live/>. This will significantly improve the quality of the virtual meeting for all.

Members of the Task Force and those who wish to make public comment may view the meeting using either of the following:

Zoom Link: <https://us02web.zoom.us/j/86106439692?pwd=SnJGbUIEUUc5VXFwVTI0KytiOENhQT09>  
 Meeting ID: 861 0643 9692  
 Password: 701914

One tap mobile: +13126266799,,86106439692#,,1#,701914# US (Chicago)

Find your local number: <https://us02web.zoom.us/j/86106439692?pwd=SnJGbUIEUUc5VXFwVTI0KytiOENhQT09>  
 Meeting ID: 861 0643 9692  
 Password: 701914

Please note that phone only connections will restrict the ability of the caller to use interactive components of the webinar such as the "Raise Hand" feature. Facilitators will work to ensure virtual attendees are provided the opportunity to provide Public Comments when the Task Force reaches this agenda item. Additional comments may also be submitted to: [DOAGovernorTaskForceonClimateChange@wisconsin.gov](mailto:DOAGovernorTaskForceonClimateChange@wisconsin.gov).