

**Agenda: Dec 19, 2019, 11:00 AM – 5:00 PM  
Governor’s Task Force on Climate Change**

Ref #	Time	Topic
<b><i>Opening Remarks</i></b>		
<b>1</b>	11:00 – 11:05	Welcome – Lieutenant Governor Barnes
<b>2</b>	11:05 – 11:15	Welcome – American Family Insurance
<b>3</b>	11:15 – 11:20	Plan for the day – Raj Kamal
<b>4</b>	11:20 – 11:50	Task Force Member introductions – Raj Kamal <ul style="list-style-type: none"> <li>• Name, organization, community</li> </ul>
<b>5</b>	11:50 – 12:10	Overview of the Task Force’s charge and meeting goals – Lieutenant Governor Barnes
<b><i>12:10 – 12:45 – Lunch break</i></b>		
<b>6</b>	12:45 – 1:45	WICCI Presentation – Global and Wisconsin impacts and adaptation
<b>7</b>	1:45 – 2:45	Environmental justice presentation, questions
<b><i>2:45 – 3:00 – Break</i></b>		
<b>8</b>	3:00 – 3:05	Explain the next task – Raj Kamal
<b>9</b>	3:05 – 4:35	Brainstorming and discussion
<b>10</b>	4:35 – 4:50	Task Force Member Q&A, clarification
<b>11</b>	4:50 – 5:00	Closing remarks, next steps

**Reference Material**

- [Executive Order #52](#)
- [Executive Order # 38](#)

**Other Information**

- Attendees must use the **A-Building Atrium Entrance for Visitors**. Please follow the signs for **Event Parking** to park in the **Event/Visitor Parking flat lots**.

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