
Governor's Task Force on Climate Change

Task Force Meeting (Virtual)

May 21, 2020

9:00 AM – 1:00 PM

Agenda – May 21, 2020

Time	Agenda Item
9:00 – 9:10	Welcome, Opening Remarks, Roll Call (Lt. Gov. Barnes)
9:10 – 9:20	Plan for the Day, Meeting Logistics and Expectations (Facilitator)
9:20 – 9:35	Opening Keynote (Organic Valley)
9:35 – 9:45	Task Force & Timeline Update (Lt. Gov. Barnes)
9:45 – 10:00	Break
10:00 – 10:45	Subcommittee Reports from Chairs (each: 10 min report + 5 min Q&A) <ol style="list-style-type: none"> 1. Healthy Communities & Strong Economy 2. Energy, Housing & Infrastructure 3. Land Use & Conservation
10:45 – 11:00	Break
11:00 – 12:20	Agriculture / Natural Resources Presentations (each: 20 min) <ol style="list-style-type: none"> 1. Great Lake Indian Fish & Wildlife Commission 2. U.S. Climate Alliance 3. Monroe County Climate Change Task Force 4. Dodge County Farmers for Healthy Soil & Healthy Water
12:20 – 12:50	Public Comments (Facilitator & Staff)
12:50 – 1:00	Meeting Summary, Next Steps, Closing Remarks (Lt. Gov. Barnes)

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Logistics & Expectations

- **Avoid multi-tasking**

- Please eliminate distractions during the meeting



- **Mute microphone when not speaking**

- Please mute your microphone when not speaking, to minimize background noise.

- **Speak-up / “RAISE HAND”**

- If two people speak at the same time, the facilitator will help provide time for each person.



- Use the “raise hand” feature of Zoom when you want to contribute or ask a question, so that facilitators can call on you.

- **Members: introduce yourself and your organization when speaking**

- **Scheduled breaks**

- For food, etc.
- Please try to minimize distractions and background noise.

- **Presentations & reports: 2-minute bell**



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Timeline

Date	Meeting
May/June	Task Force Member Meeting
End of June/Early July	Public Hearings
End of July	Subcommittees deliver draft recommendations to full membership
End of August	Task Force Member Meeting – Review draft recommendations
Mid-September	Deliver recommendations to Lt. Gov
End of September	Final Task Force Member Meeting
October 31, 2020	Formal Report Submitted to Governor Evers

*Subcommittees will meet throughout this duration at their own discretion.

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9:45 – 10:00

Short break

The Subcommittee Reports
will start **promptly @**
10:00 AM!



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Subcommittee Reports from Chairs

1. Healthy Communities & Strong Economy

2. Energy, Housing & Infrastructure

3. Land Use & Conservation



*10 minute report
+ 5 minute Q&A*



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10:45 – 11:00

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The Agriculture / Natural
Resources Presentations will
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Agriculture / Natural Resources

1. Great Lake Indian Fish & Wildlife Commission

– Tribal Climate Adaptation Menu

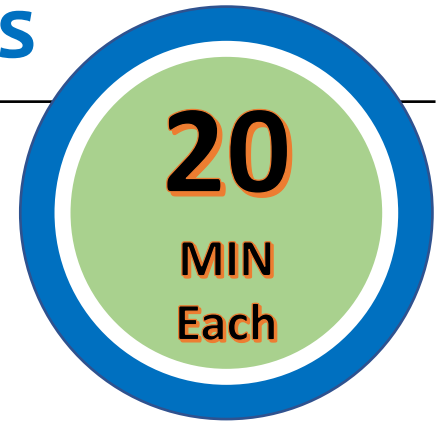
2. U.S. Climate Alliance

– Carbon Sequestering

3. Monroe County Climate Change Task Force

– Flooding & Infrastructure

4. Dodge County Farmers for Healthy Soil & Healthy Water

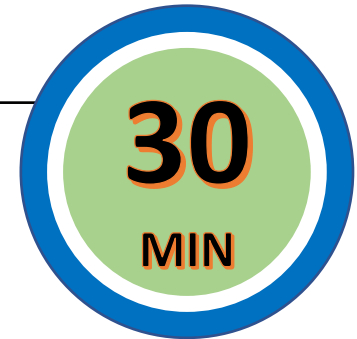


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Public Comments



- If you joined the meeting via computer, please **“raise hand”** so the facilitator can call upon you



- If you joined the meeting by phone only, you will be called upon by your **phone #**



- To give all public participants an opportunity for comments, you may be asked to limit comments to **1-2 minutes**



- Public comments are also welcome via email: DOAGovernorTaskForceonClimateChange@wisconsin.gov



- You can also participate in **Public Hearings**

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