

## Governor's Task Force on Climate Change

### Land Use and Conservation Subcommittee

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**Meeting Agenda**  
**August 5, 2020**  
**2:00 PM**  
**Video Conference**

Item	Time	Lead
1. Welcome, Meeting Purpose, Roll Call	2:00	Staff
2. Review Matrix of Draft Policy Recommendations	2:10	Chair
3. Discuss Prioritization of Policy Recommendations	3:10	Chair
4. Next Steps	3:25	Chair, Staff

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