

## Governor's Task Force on Climate Change

### Energy, Housing and Infrastructure Subcommittee

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#### Meeting Agenda

March 25, 2020

1:00 PM

Video Conference

| Item   | Time  | Lead  |
|--|-------|-------|
| 1. Welcome, Opening Remarks, Roll call   | 1:00  | Chair |
| 2. Desired outcomes for the meeting  | 1:10  | Chair |
| 3. Initial Resource Review/Brainstorm  | 1: 15 | All   |
| 4. Review ideas identified during the meeting  | 2:15  | All   |
| 5. Next steps/ Closing remarks <ul style="list-style-type: none"><li>- Homework to chair and staff</li><li>- Date/time and goal for the next meeting</li></ul> | 2:25  | Chair |

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Meeting ID: 360 949 386

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