

## Governor's Task Force on Climate Change

### Land Use and Conservation Subcommittee

---

#### Meeting Agenda

April 29, 2020

2:00 PM

Video Conference

Item	Time	Lead
1. Welcome & Video Meeting Etiquette	2:00	Staff
2. Meeting Purpose & Roll Call	2:05	Chair
3. Review Presentations from WICCI Agriculture and Forestry Working Groups	2:10	Chair
4. Brainstorm – Share, Discuss, Review Ideas	2:25	Chair
5. Next steps/Closing remarks <ul style="list-style-type: none"><li>- Homework to Chair and Staff</li><li>- Date/time and goal for the next meeting</li></ul>	3:25	Chair

Members of the public may view the meeting (listen only) using either of the following:

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/619464701>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 619-464-701

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/619464701>