

## Governor's Task Force on Climate Change

### Land Use and Conservation Subcommittee

---

#### Meeting Agenda

April 16, 2020

8:00 AM

Video Conference

Item	Time	Lead
1. Welcome & Video Meeting Etiquette	8:00	Staff
2. Meeting Purpose & Roll Call	8:05	Chair
3. Presentation by WICCI Agriculture Working Group Chair	8:10	Presenter, Chris Kucharik
4. Presentation by WICCI Forestry Working Group Chair	8:45	Presenter, Stephen Handler
5. Next steps/ Closing remarks - Homework to chair and staff - Date/time and goal for the next meeting	9:20	Chair

Members of the public may view the meeting (listen only) using either of the following:

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/619464701>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 619-464-701

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/619464701>